

**Kent County 4-H Leader's Meetings  
September 16, 2008**

**President Carole Fleming called the meeting to order at 7:05 pm. The American Pledge was led by Jackie Jackson and the 4-H Pledge was led by Sally Moller.**

**The Secretary's minutes were available to everyone in their packets. Sandy Reynolds made a motion to approve the minutes and it was seconded by Joelle Vincent. Motion approved.**

**The Treasurer's report was given by Linda Sullivan. Joelle Vincent made a motion to approve the report and Lynn Wilkins seconded the motion. Motion approved.**

**Jr. Council Report was given by Carole Fleming. They have elected officers and they are working on the Achievement Banquet. The next meeting is Sept. 22 at 7:15 pm.**

**County Club Updates:**

**Exchange Group- Linda Sullivan reported. They are talking to different states. They have 11 kids sign up so far. They are doing a t-Shirt fundraiser and the orders are due by Nov. 6. They are having a basket bingo on Nov. 6 at the Cheswold Fire Company. Linda has flyers and tickets. Their next meeting is on Sept. 22<sup>nd</sup>.**

**Archery Club- Pat Sullivan gave a report. They have not started yet. Please remind your members that they need to sign up by calling Judy at the 4-H office. The first meeting is on Oct. 26 at the Delaware State Fairgrounds.**

**Dance Club-Sandy Reynolds gave a report. The first meeting is Thursday night at the 4-H office. We will start at 6:30 pm with beginners and 7:00 pm for everyone else. You have to be 8 year old and have to have a parent stay with you.**

**Tech Team- Report will be given in October**

**Old Business:**

**County Leaders Committees- Carole Fleming passed around the sign up sheet again so that additional leaders could sign up.**

**County 4-H Calendar- The calendar for the year has been finalized. A copy will be made available in the October Newsletter.**

**County Record Books- We had 296 record books submitted. There were 65 general information books and 231 project information books received.**

**4-H Enrollment & Club Information Sheets-** The forms are due ASAP. Enrollment cards are due by Dec. 1.

**Club Audits-** They are due by Sept. 12.

**New Business:**

**Delaware State Fair Junior Board Applications-** Applications are due September 26, 2008.

**Killen's Pond State Park's Fall Festival-** This event will be on Sept. 27 from 10-3 pm. We will have a 4-H Display, hands on activities for kids and a petting zoo. Looking for members and leaders to help man the booth. Please see Elaine Webb or Joelle Vincent if you have any questions.

**Goat Award-** Essays are due by Sept. 29<sup>th</sup> and project books are encouraged.

**National 4-H Week-** Is from October 5<sup>th</sup> through 11<sup>th</sup>. Entries for Window Display and litter barrel are due to the county office by Oct. 1<sup>st</sup> and the entries must be in place by Oct. 6<sup>th</sup>.

**Fifer Orchard Demonstration-** Mr. Crouse is still in need of a demonstrator for Saturday, October 11<sup>th</sup>.

**Livestock Exposition-** This event is on Oct. 11 and 12 at the Delaware State Fairgrounds.

**Achievement Banquet-** The banquet will be on Oct. 19<sup>th</sup> at the Delaware State Fairgrounds in the Exhibit Hall. It will be a covered dish dinner and the leaders are supplying the meat, drinks, rolls, butter and desserts. The cost will be \$3.00 for adults and children and children 4 and under are free. The banquet information is due by Sept. 16.

**4-H Open House-** Harrington Sunshine 4-H group is sponsoring an Open House at St. Stephen's Episcopal Church in Harrington on October 20, 2008 beginning at 6:30 pm. Information will be provided on different project areas. Members will exhibit table setting, give a demonstration, and present a public speaking demonstration. This event is open to all Kent County 4-H'ers.

**State Record Book Training-** There will be training on Oct. 21, 2008 at the 4-H office beginning at 6:00 pm.

**New Leader Training-** It will take place on October 28, 2008 at the Extension Office. Any leader may attend and food will be provided. Please RSVP to the office. It is from 5:30-8:30 pm.

**Great Pumpkin Day-** This event will be on November 1<sup>st</sup> with Westville 4-H Club at Dill's Auction. The event will begin at 6:00 pm.

**4-H Exchange Group Basket Bingo-** Will be on Nov. 6 at 7:00 pm at the Cheswold Fire House.

**4-H UD Football Game-** This event will be on Nov. 8<sup>th</sup> in Newark. Tickets are \$13 Grandstand and \$8 for the End Zone. Flyer is included in the packet for ordering information.

**Cloverbud Fun Day-** This event is open to all Cloverbud in Kent County. It will be on Nov. 9<sup>th</sup> at the 4-H office from 2:00-4:00 pm.

**Club News Due for the County Newsletter-** They are due by Nov. 14<sup>th</sup> for the December county newsletter.

**Club Officer Training-** Will be on Nov. 17<sup>th</sup> at 7:00pm at the 4-H office. All new and old officers are encouraged to attend.

**Clover Promotion at Southern State Stores-** Flyer Included in the packet

**Clover CD's-** We have them from sell at the 4-H office for \$10.00

**Kick It up with Nutrition-** Carole Fleming reported at Kathleen Splane has funding to pay teen 4-H members to present this program to other 4-H and youth groups. She will provide training for teen and then assist with needed supplies, etc. Teens are paid at completion of program after presenting 5 classes---- payment is \$100. If you have any teen interested in doing this please contact Kathleen Splane at the 4-H office.

**Hold Date-** State 4-H Leaders Form will be on Jan. 24, 2009 from 8:30 to 3:30 pm at the Delaware Technical & Community College in Georgetown.

A motion was made by Kay Kemp and second by Linda Sullivan to adjourn the meeting at 8:00 P.M.

Respectfully,

Heather Crouse