

DELAWARE 4-H RECORD

GENERAL INFORMATION

Name _____ Age as of January 1, 20 ____

Complete Address _____
(Street, Box Number, R. D.)

_____ Town State Zip Code

Number of years in 4-H (Including this year) _____ School Grade _____

Name of Club _____

Project Summary (Include all projects for all years)

Years Enrolled

I have personally prepared this report and believe it to be true and accurate.

Date _____ Signature of Member _____

Date _____ Signature of Parent/Guardian _____

Date _____ Signature of 4-H Leader _____

LOCAL CLUB OR GROUP RESPONSIBILITIES --- THIS YEAR

Number of members in your club _____ Regular Members _____ Cloverbud Members

Number of business meetings held by your club starting from September 1 _____ How
many meetings did you attend? _____

List 4-H Offices you held and the committees you served on:

Office or Committee

Your Responsibilities

List your participation in club meetings for this year. For example: Gave a demonstration, led the pledge, taught a game, gave a committee report, helped clean up after meeting, arranged meeting room, etc.

CITIZENSHIP / COMMUNITY SERVICE EXPERIENCES

List citizenship and community service experiences that you have had this year only. If related to a project, note the project in the column to the right.

Project

PARTICIPATION IN 4-H PROGRAMS /ACTIVITIES --- THIS YEAR

Fill in the number of times you participated in each event. Add local, county and state events not listed.

	LOCAL	COUNTY	STATE
Achievement Banquet	_____	_____	_____
State Camp / Teen Weekend/ Younger Member Weekend / Day Camp	_____	_____	_____
Demonstrations	_____	_____	_____
Exhibited Project Work	_____	_____	_____
Judging Contests	_____	_____	_____
Judging Training Programs	_____	_____	_____
Project Tours	_____	_____	_____
Project Training Programs	_____	_____	_____
Public Speaking Contests	_____	_____	_____
Public Speaking Training Programs	_____	_____	_____
Talent Programs	_____	_____	_____
Dress Revue Contest	_____	_____	_____
Favorite Foods Contest	_____	_____	_____
International Foods Contest	_____	_____	_____
Livestock Shows	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

COUNTY and/or STATE 4-H RESPONSIBILITIES --- THIS YEAR

Are you a member of the County Junior Council? _____ Number of meetings attended _____
 List your leadership participation in the county or state program. (Example: Member of planning committee, MC, host/hostess in 4-H Building, etc.)

LEADERSHIP EXPERIENCES

Are you a Junior Leader? _____ What are your responsibilities?

How many members did you work with? _____ How many times did you work with them? _____

List other leadership experiences you have had this year, such as helping other members. If related to a particular project, note the project in the column to the right. Do not repeat any items listed above.

Project

EXPERIENCES AND AWARDS OUTSIDE OF 4-H

List and explain important things, other than 4-H, that you have done in school, church, or other groups in your community, county, or state.