



### **General Information:**

1. Entries must include the image of a horse or horses, ponies, donkeys or mules.
2. Artwork and photographs must be the original work of the entrant. The work must have been completed during the current 4-H year (since Sept. 1, 2010)
3. Contestants may submit more than one entry. Each entry must have a separate entry form when submitted.
4. Artwork must be fully completed and dry when submitted.
5. The Delaware 4-H Horse Advisory Committee respectfully requires the permission of the artists to reproduce their entries in future promotional publications or articles which advertise the winners, promotes future contests or 4-H equine activities.
6. The Delaware 4-H Horse Advisory Committee will make every effort to protect the artwork while on display, however the artwork will be displayed in a public venue and 4-H members enter their artwork at their own risk.

### **Eligibility:**

1. Contestants must be 4-H members that are currently enrolled in the Delaware 4-H program.
2. 4-H members must be between the ages of 5-19 years old as of January 1, 2011
3. Age divisions (**age as of Jan 1, 2011**) are as follows:
  - Cloverbud (5-7 years old)
  - Junior (8-11 years old)
  - Intermediate (12-14 years old)
  - Senior (15-19 years old)
4. Awards for 1<sup>st</sup>-6<sup>th</sup> place will be presented for each category in each age division. A Best in Show Champion and Reserve Champion will also be chosen and presented with rosettes and medallions. Cloverbuds will receive participation awards only.
5. **Entries that do not comply with entry specifications will be disqualified.**

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**A. Categories:**

1. Drawing- Pastels/Charcoal/Graphite/Colored Pencil (Abstract or Realistic)- The artwork itself may be no smaller than 8"x 10" and no larger than 11"x 17". Must be mounted (backed) on a mat board, which is available at most craft stores (**no** foam core board or construction paper) and must be protected with plastic wrap or cellophane to prevent smearing.
2. Drawing- Pen/Ink/Markers/Crayon (Abstract or Realistic)- The artwork itself may be no smaller than 8"x 10" and no larger than 11"x 17". Must be mounted (backed) on a mat board which is available at most craft stores (**no** foam core board or construction paper) and must be protected with plastic wrap or cellophane to prevent smearing.
3. Painting- Oil/Acrylic/Watercolor (Abstract or Realistic)- The artwork itself may be no smaller than 8" X 10" and no larger than 11" X 17". Must be mounted (backed) on mat board, which is available at most craft stores (**no** foam core board or construction paper).
4. Photography- Color digital or 35 mm film- *The same photograph may not be entered in both the Color and BW category.* Photos should be 5" X 7" or smaller and mounted (backed) on mat board not to exceed 6" x 8" total dimensions (**no** foam core board or construction paper).
5. Photography- Black and White digital or 35 mm film- *The same photograph may not be entered in both the Color and BW category.* Photos should be 5" x 7" or smaller and mounted (backed) on mat board not to exceed 6" x 8" total dimensions (**no** foam core board or construction paper).

**B. Entries:**

1. Entries must be brought to county offices by Friday, April 15, 2011. Entries will be displayed and judged in Chick's retail store in Harrington, Delaware by May 2, 2011. Entries will remain on display for the month of May and will be taken down and returned to county offices for pick up at the beginning of June.

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*Entry form is on the following page.*

## Delaware 4-H Equine Art Contest Entry Form

Name \_\_\_\_\_ 4-H Age (as of 1/1/11) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### Age Division (check one)

- \_\_\_\_\_ Cloverbud (5-7)
- \_\_\_\_\_ Junior (8-11)
- \_\_\_\_\_ Interm (12-14)
- \_\_\_\_\_ Senior (15-19)

### Category (check one - fill out a separate entry form for each category entered)

- |                                 |  |
|---------------------------------|--|
| 1. Drawing (pastels, etc) _____ | 4. Photography (Color) _____           |
| 2. Drawing (pen/ink, etc) _____ | 5. Photography (Black and White) _____ |
| 3. Painting _____               |  |

**ENTRY DEADLINE-** All artwork must be turned into your **county office** with an entry form attached by

**FRIDAY, APRIL 15<sup>TH</sup>**