

2011-2012 4-H NEW Member / NEW Leader Enrollment Form Kent County

Club Name: _____

Category (circle one): **Youth Member** Cloverbud (ages 5-7) Member (ages 8-19) *age as of January 1, 2012*
Volunteer Leader Organizational Leader Project Leader Activity Leader

First Name: _____ M.I. ____ Last Name: _____

Birthdate: ____/____/____ Current Grade: _____ Primary Email: _____@_____

Primary Phone: _____ Cell Phone: _____ Work Phone: _____

Street: _____ City: _____ State: ____ Zip: _____

If a military family, please list branch of service: _____

Any Health considerations: _____

Primary Parent 1 First Name: _____ Last Name: _____

Primary Parent 2 First Name: _____ Last Name: _____

4-H Sibling 1 First Name: _____ Last Name: _____

4-H Sibling 2 First Name: _____ Last Name: _____

Ethnicity (circle one): **Hispanic** **Not Hispanic**

Gender (circle one): **Male** **Female**

Residence (circle one): **Farm** **Rural** **Dover**

Race (circle ALL that apply): **White** **Black** **Am Indian** **Asian** **Hawaiian & Pacific Islander**

School: _____

Projects you intend to work in this year (please list at least one)

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

If you are transferring from another club, what club? _____

Photo/Media Release: 4-H event participants may be photographed and videotaped for use in 4-H promotional and educational materials. I authorize 4-H to record my image and/or voice for use by the Land Grant University running my state's 4-H program or its assignees in research, educational and promotional programs. I understand and agree that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

Member/Volunteer Signature _____

Parent/Guardian Signature _____

Club Leader Signature _____

Date _____ **20** _____