

**Kent County 4-H Demonstration Day MAKE UP DAY #1 May 12, 2009 4pm**  
**Entries Due to County Office: May 8th**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ (as of 1/1/09)

Address: \_\_\_\_\_ City: \_\_\_\_\_

Club: \_\_\_\_\_ **Do you need Internet Access?** \_\_\_\_\_

Phone: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ **Will you have a PowerPoint?** \_\_\_\_\_

\*\*\*\*\***Note: Copies of all PowerPoint Demonstrations must be received by 4-H Office on MAY 8\*\*\*\*\***

Demonstration Category: \_\_\_\_\_

Title of Demonstration: \_\_\_\_\_

Individual: \_\_\_\_\_ or Team \_\_\_\_\_ Demonstration

If team, give name of partner \_\_\_\_\_ Age: \_\_\_\_\_ (as of 1/1/09)

Address: \_\_\_\_\_ City: \_\_\_\_\_

Club: \_\_\_\_\_ Phone: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Email: \_\_\_\_\_

Length of Demonstration \_\_\_\_\_ Minutes Are you using a live animal? \_\_\_\_\_

**INDIVIDUAL AND TEAM AVAILABLE CATEGORIES**

**CATEGORY: General 4-H**

Aerospace  
Arts/Crafts/Visual Arts  
Automotive/Small Eng/Tractor - **Team Only**  
Bicycle/Motorcycle  
Computer Science - **Team Only**  
Electricity  
Exploring 4-H  
Leadership/Citizenship  
Performing/Theater Arts  
Photography/Videography  
Woodworking

**CATEGORY: Plants, Environmental Sciences & Other**

Environmental Education and Earth Sciences - (includes soil, water, waste management, fisheries, and forestry)  
Entomology/IPM Pesticide Use  
Gardening/Field Crops  
Indoor Gardening/Floriculture - **Team Only**  
Lawn Care/Landscaping  
Shooting Sports  
Wildlife  
Other - **Team Only**

**CATEGORY: Animal Science**

Dairy Cattle  
Dog/Rabbit/Small Animal  
Goats  
Horse - **Team Only**  
Sheep  
Vet Science/Poultry - **Team Only**

**CATEGORY: Family and Consumer Sciences**

Child Care/Babysitting  
Clothing/Textiles  
Food Safety/Food Preservation  
Health/Safety  
Healthy Food Selection-includes meal planning and food pyramid  
Home Environment/Consumer Ed/Home Mgmt  
Table Setting/Etiquette