

# 4-H Club Information Sheet 2009-10

**Club Name:** \_\_\_\_\_

**Contact Leader:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Monthly Meeting Time:**

<u>Day of Week</u>	<u>Which Week of Month</u>	<u>Time</u>	<u>Where</u>
_____	_____	_____	_____

**Officers:**

**President:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**V. President:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Reporter:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Others:**

\_\_\_\_\_ **Phone:** \_\_\_\_\_

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