

# 4-H CLUB INFORMATION 20\_\_

Club Name: \_\_\_\_\_

Contact Leader: \_\_\_\_\_

Email \_\_\_\_\_ Phone: \_\_\_\_\_

## Monthly Meeting Time:

<u>Day of Week</u>	<u>Which Week of Month</u>	<u>Time</u>	<u>Where</u>
_____	_____	_____	_____

## Officers:

President: \_\_\_\_\_ Phone: \_\_\_\_\_ Email \_\_\_\_\_

V. President: \_\_\_\_\_ Phone: \_\_\_\_\_ Email \_\_\_\_\_

Secretary: \_\_\_\_\_ Phone: \_\_\_\_\_ Email \_\_\_\_\_

Treasurer: \_\_\_\_\_ Phone: \_\_\_\_\_ Email \_\_\_\_\_

Reporter: \_\_\_\_\_ Phone: \_\_\_\_\_ Email \_\_\_\_\_

## Others:

\_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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