



2007 4-H ARCHERY CONTEST

Start Time: Friday, July 27, at 3:00 pm
(Report at 2:00 pm for registration and equipment check)

Location: Delaware State Fair parking lot, east of Chamber's Boulevard, north of Tower Road, Harrington. Transportation will be available from the 4-H Building to the contest site between 1:30 and 2:00 p.m.

Entry Form: Submitted to State 4-H Office by July 16 (must have verification signature)

Qualifications: Youth ages 8 to 19 in 4-H Archery Clubs or other 4-H Shooting Sports activities. Participants must have been through 4-H Shooting Sports Archery training at a camp, club or outreach activity.

Rules:

- NO HORSEPLAY !!!
- Direction of arrow will always be kept within suitable zone of fire towards target.
- 4-H Archery Range Rules and Procedure (Instructors manual)
- Whistle and verbal commands (Instructors manual)
- Proper method of arrow removal from target (Instructors manual)

Range set-up: Modified FITA with a variety of shooting distances

Age groups: Junior (8-10), Intermediate (11-13), Senior (14-19)

Category: Recurve and Compound bows

Prizes: Award to top shooter in each age division and bow category

A. Archery Match Event

Scoring: FITA target 10-ring scoring method will apply.

Age divisions and distance of target:

<u>Age division</u>	<u>Distance in yards</u>		
Junior (8-10)	7.5	10	15
Intermediate (11-13)	10	15	20
Senior (14-19)	15	20	25

Shooting requirements: Each participant will shoot a total of 9 arrows. Three arrows per distance designated for age division.

B. Equipment requirements and limitations for 2007 Archery Match

Recurve bows and arrows will be provided, but you may bring your own. Safety equipment (arm guards and finger tabs) will be provided and required. The judges will perform a safety check on all equipment being used in the competition to assure it is safe to use.

Recurve and Compound bows will compete in separate categories.

Equipment standard:

- **Recurve:** One adjustable sight pin, kisser button, torque compensator permitted. No string peep sights or mechanical releases permitted.
- **Compound:** Mechanical release or release aids, torque compensator, peep sights and front sights permitted. Maximum draw weight of 60 pounds.
- **Arrows:** Must match bow being used for length and strength. Wooden arrows will not be permitted for use in compound bows. No hunting, broadheads, or expandable points are permitted.

C. Judging

- The judges will conduct the scoring for each participant using the FITA target 10 ring scoring method.
- The determination by the judges will be final.
- The judges have the right to disqualify a participant for unsafe or disorderly conduct.
- The judges have the right to prevent unsafe equipment from being used in the competition.
- The judges will use 5-yard distant increases to break a match for top shooter in each division and category.

D. Top Competitor Recognition

Recognition will be presented to the top shooter in each age division and bow category. (Please keep in mind that this is a learning experience and competition is secondary and that all participants are winners.)

2007 State 4-H Archery Contest Entry Form

Due to the State 4-H Office on or before July 16

Mail to:

State 4-H Office
113 Townsend Hall
531 S. College Avenue
Newark, DE 19716-2210
or Fax to: 302-831-6758

Name _____ Day phone ____/____/____

Address _____ City _____ State ____ Zip ____ County ____

4-H Primary Club _____ 4-H Shooting Sports Club _____

Date of Birth ____/____/____ 4-H Age (as of Jan. 2007) _____ Male___Female___
(month – day - year)

Type of Bow (may compete in both categories): Recurve _____ Compound _____

Age Division FITA Target Event: Jr. _____ Int. _____ Sr. _____
(8-10) (11-13) (14-19)

Is there any health problem that we should be aware of while your child participates in this event?

Yes _____ No _____ Parent/Guardian signature _____

County Educator, Club Leader, Outreach Facilitator, or Parent verification that the youth have attended a 4-H Archery program and understands the basic rules of safe archery and behavioral expectations.

Signature _____ Date ____/____/____

Note: Club or multiple entries can be submitted to county office and County Educator can forward to State Office. Allow time to be in State Office by July 16, 2007.

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