

4-H DEPARTMENT
(The CENTRE)



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Entries will be accepted on-line **ONLY** via the Delaware State Fair's website beginning
April 1st (9:00AM) thru June 1st (12 Midnight).

LATE ENTRIES WILL NOT BE ACCEPTED.

All youth enrolled in the Delaware 4-H program are eligible to exhibit articles made as a part of project or activity work, and participate in demonstration and judging programs outlined in this department of the Fair. An enrollment card or group membership form must be on file with the County 4-H Agent by April 15th of the current year.

The Danish awards judging system will be used on all individual exhibits entered, except Section A, Section I (Classes 166, 167 & 168 only), Section Q Section X, Y and Z. All exhibits meeting the standards for first award will receive a blue ribbon and a cash prize. Exhibits receiving other placings will be given ribbons only.

The building will be open between the hours of 9:00AM and 9:00PM daily during the Fair, except for Sunday, July 25th when the building opens at 12 noon. All entries in the following exhibit areas must be delivered to the Fairgrounds between 12:00 Noon - 6:00PM, Monday, July 19th.

Textile & Clothing	Entomology/Beekeeping
Canning/Drying	Field Crops
Computers	Woodworking
Arts, Crafts & Needlework	Science
Floriculture/Landscaping	Other Projects
Photography	Clover Bud
Conservation & Natural Resources	Place Setting Contest
Electric	

The following exhibit areas must be delivered 9:00AM – 12:00 Noon, Thursday, July 22nd: Food, Indoor and Outdoor Gardening, Vegetables, and Clover Bud (Class 2 if live plant or vegetable and Class 7). Cut Flowers, Section S, are to be delivered to the Fair 10:00AM – 12:00 Noon on Wednesday, July 28th.

All Entries are Subject to the Following Rules:

1. Each 4-Her must use the Delaware State Fair website to enter their exhibit on-line when entering exhibits, demonstration events, and State 4-H Fashion Revue. Entry deadline is June 1st, 2010. Completed entry tags will be mailed to the exhibitor to attach to exhibits. Please make sure your entry tag is **ATTACHED TO YOUR EXHIBIT** before entering the Fairground.
2. 4-Hers—age 5 to 7, Cloverbuds, are eligible to enter Section A ONLY.
3. All articles exhibited must be made or grown by 4-H member since last year's Fair.
4. A youth pass will be given to 4-H Department exhibitors, age 10 and older.
5. No awards will be made for exhibits which do not meet minimum standards.
6. Exhibitors may make only one entry in each class.
7. Every article exhibited **MUST** be labeled with name, 4-H county, age, year in project, club and class, in addition to the entry tag, to eliminate errors and lost articles. Please attach in such a way that it is not noticeable.
8. All pictures and wall hangings must include wire or hooks for hanging.
9. **ALL EXHIBITS MUST BE REMOVED FROM THE BUILDING BETWEEN 8:00AM AND 12:00 NOON SUNDAY, AUGUST 1st. EXHIBITS NOT REMOVED WILL BE AT THE COUNTY 4-H OFFICES. EXHIBITS WILL BE DONATED TO CHARITY IF NOT CLAIMED WITHIN 14 DAYS FOLLOWING THE FAIR.**
10. Care will be taken to protect the exhibits from injury, but the Delaware State Fair will not in any way hold themselves responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained. All exhibits are entered at the owner's risk.

Questions regarding placing and/or premiums for the 4-H Department must be made in writing to the State 4-H office prior to August 15th, 2010. Every effort will be made to eliminate errors during the payment of premiums. However, if an exhibitor finds an error, proof of such error must be communicated to the DSF office on or before November 1st, 2010. After this date no corrections will be considered. **Checks not cashed AFTER 90 days from issue, WILL NOT BE REISSUED.**

There are no separate classes for 4-H members for livestock or poultry. Please refer to Junior Division of the various departments for making your entries. Livestock Judging adheres to code of ethics found in the Livestock General Rules.

All awards will be as follows: unless otherwise noted

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

SECTION A

CLOVERBUD: 4-H PREP

This section is for 4-H Youth age 5-7.

All entries receive participation ribbons. If exhibit includes a poster, use 14" x 22" poster board.

Classes 1 to 6 are due on Monday, July 19th

Class 2 Horticulture items if plant or vegetable are due on Thursday July 22nd

Class 7- Food products made by member due on Thursday July 22nd

Class

- | | |
|-------------------------|---------------------------------------|
| 1. Conservation Exhibit | 5. Other Exhibit |
| 2. Horticulture Exhibit | 6. Nutrition or Food Safety Exhibit |
| 3. Woodworking Exhibit | 7. Cookies, cupcakes or brownies only |
| 4. Craft Exhibit | |

SECTION B

TEXTILES and SEWING EXHIBITS

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

SEWING: All articles must use hand or machine techniques.

Class

- | | |
|---|---|
| 8. Apron | 25. Machine embroidered article |
| 9. Skirt or skirt | 26. Appliquéd article |
| 10. Top or shirt | 27. Fabric covered photo album, sewn &/or fused |
| 11. Pants | 28. Sewn pillow |
| 12. Pajamas, nightgown, robe or lounge wear | 29. Patchwork pillow |
| 13. Capris | 30. Stuffed animal or doll |
| 14. Shorts | 31. 1 Article hand woven or from hand spun fibers |
| 15. Any clothing accessory (sewn) | 32. 1 Article quilted (hand or machine) |
| 16. Vest | 33. 1 Article Knit (hand or machine) or Crochet |
| 17. Any other garment | 34. Home environment project (curtains, placemats, table runners) |
| 18. Tote bag or back pack | |
| 19. Purse or cell phone carrier | |
| 20. Fleece hat | |
| 21. Fleece shirt or jacket | |
| 22. Hat and scarf—sewn, crocheted or knit | |
| 23. Scarf—sewn, crocheted or knit | |
| 24. Recycled article—remaking an article with a new purpose | |

Awards - Each:	1st	2nd	3rd
	\$6.00	Ribbon	Ribbon

Class

35. Casual dress (1 or 2 piece) or Jumper
36. Shorts or slacks with top set

Awards - Each:	1st	2nd	3rd
	\$7.00	Ribbon	Ribbon

Class

37. Best dress or eveningwear
38. Coat or jacket
39. Hooded top
40. Cape
41. 2 or 3 piece Suit
42. Quilt: crib size or larger

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Class

43. Wardrobe planning exhibit
44. Sample notebook: 'Illustrating Mastery of Sewing Techniques'
45. Experiment from project manual exhibited on poster 14"x22"
46. No-Sew fleece blanket or throw
47. No-Sew fleece scarf
48. No-Sew Pillow
49. Beaded scarf
50. Tie-dyed or silk dyed article
51. Embellished flip-flops

SECTION C
CANNING / DRYING EXHIBITS

Dried foods should be in appropriate storage containers. Label all entries with product, date of preparation, and pre or post-treatments and method of drying.

All canning entries must be in standard canning jars. **Please remove rings from jars before leaving exhibits.** Each entry consists of **TWO JARS** of like product. Foods will be disqualified if current U.S.D.A. recommendations are not followed. One jar may be opened by judge. Arrangements can be made for return of opened jars of food. Contact your 4-H agent for details by July 1. Label all entries with product, date of processing, type of pack and method of processing. Incorrectly labeled exhibits will also be rejected. Please use the following website as a resource for your exhibits:
http://www.uga.edu/nchfp/publications/publications_usda.html

Class

52. Any dried food (1 cup)
53. Beets
54. Snap beans
55. Grape jelly
56. Any other jellies
57. Strawberry jam
58. Strawberry preserves
59. Any other jams or preserves
60. Sugar free jam or jelly
61. Herbal vinegar
62. Pickles
63. Relishes
64. Tomatoes
65. Salsa
66. Applesauce

SECTION D COMPUTER EXHIBITS

On back of entry describe the program application used.
Mounted on 14" x 22" poster board or in notebook.

Class

67. Website design by member
68. Computer generated greeting card mounted on 8 1/2" x 11" poster board, with description of steps taken to create
69. Video, made and edited by 4-H'er, submitted on a CD or cassette, minimum 5 minutes
70. 4-H Project Income and Expenses utilizing Excel, any 4-H Project
71. 4-H Project Photos, 3 pages, one project, minimum 9 pictures, paper copy and submitted on CD/DVD
72. Flyer (8 1/2" x 11") promoting 4-H, mounted on 11" x 14" poster board and submitted on CD/DVD
73. Tri-fold brochure promoting 4-H, using Publisher: paper copy mounted on 14" x 22" poster board showing both sides and submitted on CD/DVD
74. PowerPoint Exhibit: Explaining a 4-H Community Service Project, minimum 10 slides, paper copy and submitted on CD/DVD
75. PowerPoint Exhibit: Explaining a 4-H Project, minimum 10 slides, paper copy, and submitted on CD/DVD
76. PowerPoint Exhibit: Promoting 4-H, minimum 10 slides, paper copy and submitted on CD/DVD
77. Speak out for Military Kids Video

SECTION E ARTS, CRAFTS, & NEEDLEWORK EXHIBITS

All pictures or wall hangings must include wire or hooks for hanging.
ALL Needlework **MUST HAVE** appropriately finished edges and/or backing.

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|---|---|
| <ol style="list-style-type: none">78. 1 Article stenciled, not clothing79. 1 Article counted cross stitch80. 1 Article hand embroidery, crewel, or latch hook81. 1 Article needlepoint82. 1 Handmade basket83. Article Tole Painted84. Any other Home décor article accessory (trashcan, tablecloth, Placemats, bulletin board, picture frame, etc.)85. 1 Ceramic glazed or stained86. 1 Camp craft from any 4-H Camp87. 1 Club craft (must be project completed with your 4-H club)88. 1 Painting or drawing, not to exceed 11" x 17", mounted on Poster board89. 1 Paper craft; handmade paper, marbled paper, or origami paper Product90. 1 Article 4-H wearable art: with a 4-H Theme (using paint, iron-on Design, appliqué buttons, jewels, decorative stitches or beadwork)91. 1 Leather craft92. 1 Beaded article93. 1 Article Jewelry94. 1 Article Tin Punch95. Recycled Arts/craft- attach explanation of what is recycled and Impact it has96. Handmade Soap- 1 bar submitted in plastic storage bag | <ol style="list-style-type: none">97. Cake decorating: 1 cake or Styrofoam form, 8" -9" round or square OR 9" x 13" decorated. Only decorations and decorating ability will be evaluated98. 1 set of 6 different handmade Christmas ornaments, refrigerator magnets or tray favors99. Decorated holiday tree: max 4', all handmade ornaments by an individual 4-H'er or team of up to 3 4-H'ers100. Individual 4-H scrapbook, showing 4-H activities and events, min. 5 pages (one side equals one page)101. 1 Handmade clay (FEMO, sculpey) or plastic sculpture, original design (no molds)102. Calligraphy invitation, poem or announcement103. Hand-Painted or decorated dried gourd104. Rubber Stamped art105. Hand Decorated Egg (real-- not plastic) |
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SECTION F INDOOR / OUTDOOR GARDENING

Class

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|---|--|
| <ol style="list-style-type: none">106. 1 Bonsai107. 1 Topiary108. 1 Propagated House Plant, with tag indicating date of propagation109. 1 Propagated African Violet, with tag indicating date of propagation110. 1 Dish Garden111. 1 Terrarium | <ol style="list-style-type: none">112. 1 Container Garden, Floral113. 1 Container Garden, Vegetable and/or Herb114. 1 Hanging basket, with hanger, 10" maximum, not greenhouse grown |
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SECTION G FLORICULTURE / LANDSCAPING

If pressed collections are mounted on poster board, should not exceed 14 x 22 inches

Class

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| 115. 1 Wreath, fresh, dried and silk, materials permitted | 126. Snowball Express: a floral arrangement , any media centered around a snowman/snow/winter theme |
| 116. 1 Wreath, silk materials only | |
| 117. 1 Corsage, silk or dried | 127. A Walk on the Beach Wreath: A wreath decorated for summertime centered around the beach theme, any media |
| 118. 1 Nosegay, silk and/or dried material | |
| 119. 1 Swag, silk and/or dried material | 128. 1 Wreath- any media permitted |
| 120. 1 Flower arrangement, dried material only | 129. 1 Wreath- 4-H Theme |
| 121. 1 Flower arrangement, silk or silk & dried material | |
| 122. 1 Holiday arrangement, any media allowed | |
| 123. 1 Landscape Plan | |
| 124. 1 Pressed Collection of 8 or more different common | |
| 125. 1 Bloom or Wall Basket, silk or dried median | |

SECTION H PHOTOGRAPHY EXHIBITS

Mount individual photos on poster board, mount board or mat board; **not to exceed 6" x 8"** except where noted. Do not use foam board or construction paper.

Each photo **must** include the following on the **back** of every exhibit: camera type, brand, model and film size if film is used except where otherwise noted. Also, please note anything unusual about your picture (e.g. mounting, focus, subject etc.) that you think will help the judges to better understand your picture. For example, if you enter a picture of yourself or a picture with you in it, explain how you did that.

Judges will be asked to assess the entire exhibit. This includes not only the photograph, but also the mounting and any titles that are attached. Sloppy writing, glue on the mat, a poorly cut mat or crooked mounting all can detract from the photograph and lower the overall score.

Photographs in classes 130 – 149 may be taken using a digital camera, color film or black and white film. Only one entry per class is permitted and each photograph may be entered only once in this entire section, including photos entered in the portfolio classes. The exception to this rule is in classes 151 --153, where only 50% or more of the images must have been taken during the past year. Photos entered in the digital slide show may also have been entered in other classes. Also photos entered in class 148 (Best Photo Album) may have been entered as individual photos.

All photographs must have been taken by the 4-H member since the beginning of the previous year's State Fair. Note that the name of each class indicates what the **primary** focus of that class should be. For instance, if you enter a picture of you with your lamb, it should be entered in whatever the primary focus of that picture is.

TIPS: Visit <http://www.4-hmall.org/Calendar/PhotoContest2011.asp> for examples of outstanding 4-H photographs. This site contains all the photographs in the National 4-H Calendars from 2002-2011. Your 4-H Photography Project Manuals (Units 1-3) have all the information you need to learn how to take great pictures. Also check Fast Facts at <http://www.4-HPhotography.org> Remember the rule of thirds when taking pictures. This places the focal point off center.

CLASS

- 130. People Picture
- 131. Creature Picture: Any animal, insect, amphibian, fish or other living thing.
- 132. Landscape: A portion of land or territory which the eye can comprehend in a single view, including all the objects it contains.
- 133. Marinescape: A view of the sea.
- 134. Building Picture (any physical structure, house, public building, architectural photography)
- 135. Action Picture
- 136. Close Up
- 137. Special Effects Picture: A picture with some sort of a special effect such as Hat Trick (a flowerpot or something else growing out of his or her head), Hand Stand (looks like one person is standing on another's hand), Magic or Bad Hair day. See page 50 of Unit 1 of the 4-H Project Manual Focus on Photography for tips and suggestions.
- 138. Composition: Look for interesting shapes, patterns and textures. They can help create powerful images. Shadows and lighting are also important. Show one of the following: Depth of Field, Backlighting, Lines and Shapes.
- 139. Sunrises/Sunsets
- 140. Plants/Flowers
- 141. Still Life: Still life involves you arranging non-moving or still objects in an interesting way and then photographing them. Use a common theme in still life photos such as fruit, vegetables, flowers, toys or musical instruments.

142. The 4 Seasons: One picture representative of each of the 4 seasons **mounted on 14"x22" poster board**. Pictures can be taken anywhere, not necessarily Delaware. Hint, a nice entry might be the 4 seasons in your backyard, or the 4 seasons showing a single object such as a tree.
143. Delaware History (with title): A photograph that shows some aspect of Delaware history with an attached title that explains the significance of the photograph. The entry could show a building or an event such as a parade. The title should describe the event and should be neatly handwritten or computer generated.
144. Delaware Scene (with title): Any picture taken in Delaware that shows a scene that is uniquely identifiable as being in Delaware. A picture of your dog in the backyard is not what we are looking for here. The title should describe the scene and should be neatly handwritten or computer generated.
145. The Delaware State Fair: A picture taken at the Delaware State Fair or involving some aspect of the state fair.
146. What Green Means To Me: Display of 6 pictures: **mounted on 14" x 22" poster board** illustrating what "GREEN" means to you. Think creatively, GREEN could mean the color green, the environment or 4-H.
147. Patriotism: One photograph illustrating what patriotism means to you. It could be a picture of the flag, a parade or anything else. Be creative.
148. Best Photo Album: Collection of photos taken by the 4-H'er (**minimum 5 pages one side**)
149. Digital Remastering: – Single heavily edited digital image and the original image from which it was altered **mounted on 8"x 10" mat board or poster board**. Image has been radically digitally edited or enhanced. Modifications may include: cropping, sharpening or blurring, brightness or contrast changes, addition to or the removal of parts of the image, changes in the color scheme of the image, the use of filters or effects. Attach to back of mat board: A description of the digital techniques used as well as the other information required of all photos.

Awards - Each:	1st	2nd	3rd
	\$10.00	Ribbon	Ribbon

150. Portfolio Class: Four 5" x 7" photos, 1 from each of the following: People, Creature, Plants/Flowers, Landscape/Marinescape, **mounted on 14" x 22" poster board**.

Digital Slide Show: Classes 151-153 are a collection of the best photographs taken by the 4-H member. Pictures may be from any year the 4-H member has taken this project but at least 50% of the images must have been taken during the past year. Photographs may have been taken in digital or film format and scanned and may contain color and/or black and white images. Photographs must be assembled in a powerpoint or other slide show type format. Images may have titles but this is not required. The entry must be the ONLY FILE contained on the flash drive, CD or DVR. Title slide must contain the following: Name of 4-H'er, Age, Club, Years in project. Exhibit must be entered on a flash drive, CD or DVR. Entries on CD and DVR must be in a jewel case with the appropriate identification and camera type etc. information on the outside of the case. Flash drives must be entered in an appropriate container with the exhibitor's information enclosed. Delaware 4-H may display the photographs in a slide show format during the Fair. Images entered in this class must be from at least 5 different events, settings etc. (50 pictures of your vacation to Disney World is not what we are looking for). Care should be given to the overall quality of each photo. Choose the best pictures you have.

151. Beginner, ages 8-11. Minimum of 25 images
152. Junior ages 12-13. Minimum 50 images
153. Senior, ages 14 and up. Minimum of 75 images

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Black and White: Classes 154-157 are for photographs taken using black and white film only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate class. Good black and white photographs show texture, shape, composition, and contrast, with true deep blacks and pure clean whites."

154. Portrait: A photograph of a single person, primarily focusing on the face. A great portrait captures not only a person's physical characteristics but something of their character and personality.
155. Still Life: Still life involves you arranging non-moving or still objects in an interesting way and then photographing them. Use a common theme in still life photos such as fruit, vegetables, flowers, toys or musical instruments.
156. Composition: Look for interesting shapes, patterns and textures. They can help create powerful images. Shadows and lighting are also important. Show one of the following: Depth of Field, Backlighting, Lines or Shapes.

Awards - Each:	1st	2nd	3rd
	\$10.00	Ribbon	Ribbon

157. Portfolio class: Any four 5" x 7" black and white pictures **mounted on 14" x 22" poster board**.

**SECTION I
CONSERVATION & NATURAL RESOURCE EXHIBITS**

Poster Board Exhibits should be 14 x 22 inches

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Class

- | | |
|--|---|
| 158. Backyard habitat plan | 162. Nutrient Management Exhibit |
| 159. Bark, wood or leaf collection: at least 10 samples from forest trees identified | 163. Soil Profile or poster on Delaware State soil |
| 160. Birdhouse, bat box or butterfly house | 164. Recycled article with explanation |
| 161. Bird feeder or squirrel feeder | 165. Any other Conservation & Natural Resources exhibit |

The following special display classes will be offered in 2010, sponsored by the Delaware Association of Conservation Districts. The educational displays should be 22" to 24" high x 30" deep and 36" wide. Entry is open to all young people, ages 8 through 18, and displays may be entered by an individual or group, related to one of the following topics. Cash prizes will be awarded by the Delaware Association of Conservation Districts in each of the classes: **1st - \$125, 2nd - \$100, 3rd - \$75, honorable mention - \$50**. Danish awards will not be presented for these classes.

All Exhibits must be displayed at one other location following the Fair.

Class

166. Soils, Water Quality or Nutrient Management
 167. Forestry, Wildlife or Habitat Management
 168. Renewable Resources, Waste Management or Composting

**SECTION J
ELECTRIC EXHIBITS**

All exhibits requiring bulbs must have the correct size. Use of molded plug-ins is discouraged. No cord that has been bought in a store and later repaired may be entered.

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Class

- | | |
|---|---|
| 169. 1 Extension cord | 175. Electronic article, including kits |
| 170. 1 Trouble light (GFCI outlet acceptable) | 176. Battery powered series & parallel circuits |
| 171. 1 Handmade lamp, not from a kit | 177. Any other electrical article |
| 172. Electric game or quiz board | |
| 173. 1 Test Lamp | |
| 174. Switch or electromagnet exhibit | |

**SECTION K
ENTOMOLOGY / BEEKEEPING**

A display shall consist of at least one box. Each insect must be properly mounted and identified as outlined in 4-H entomology project manual. Size of box to be appropriate for size of collection, **not to exceed 17 x 14 inches**.

Awards - Each:	1st	2nd	3rd
	\$8.50	Ribbon	Ribbon

Class

178. 1 Insect Collection of at least 20 insects or 20 new additions

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Class

- 179. 1 Display of at least 2 different insects from at least 4 Orders, minimum 10 insects
- 180. 1 Lifespan display
- 181. Honey - 2 one pound jars

SECTION L
FIELD CROP EXHIBITS

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Class

- 182. 1 Quart Shelled Corn
- 183. 1 Quart Soybeans
- 184. 1 Quart Barley
- 185. 1 Quart Wheat
- 186. 1 Quart Silage / Haylage
- 187. 1 Quart Sorghum
- 188. 1 Pad of Alfalfa Hay, 18" x 18" x 4", tied with twine
- 189. 1 Pad of Grass Hay, 18"x 18" x 4", tied with twine

SECTION M
WOODWORKING ARTICLES

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Class

- 190. 1 Article from Project Book
- 191. 1 Small article for home (shelves, rack, boxes. Etc)
- 192. Article assembled from kit
- 193. Exhibit documenting a project too large to exhibit (deck, shed, remodeling, etc)
If using a poster, size should be 14" x 22"

Awards - Each:	1st	2nd	3rd
	\$8.50	Ribbon	Ribbon

Class

- 194. 1 Large article furniture, handmade
- 195. 1 Large article furniture (table, desk), refinished

Awards - Each:	1st	2nd	3rd
	\$6.50	Ribbon	Ribbon

Class

- 196. 1 Outdoor article
- 197. 1 Stool or step stool / chair, made from pattern
- 198. 1 Puzzle or toy
- 199. 1 Small article refinished by 4-H'er (shelf, frame)
- 200. 1 Woodworking item made at camp (constructed or finished)

SECTION N
SCIENCE

An exhibit shall consist of an item not to exceed the size of 12 x 12 inches. Exhibits completed on poster board should not exceed 14 x 22 inches. All exhibits require a 50-100 word explanation to describe activity to help judges understand your completed project.

Awards - Each:	1st	2nd	3rd
	\$6.50	Ribbon	Ribbon

Class

- 201. 1 exhibit related to science of wind energy
- 202. 1 exhibit related to the science of light energy
- 203. 1 exhibit related to the science of biology
- 204. 1 exhibit related to the science of "going green" (exhibit related to preserving our environment)
- 205. 1 LEGO Robotic exhibit

SECTION O
OTHER 4-H PROJECT EXHIBITS

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Members may enter one creative exhibit in any project area not offered in other sections of the 4-H Department.
If exhibit includes a poster, use 14" x 22" poster board

Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 206. 1 Nutrition, Food Safety, Table Setting or Food Conservation Exhibit (not to be food items) 207. 1 Health Exhibit 208. 1 Safety Exhibit 209. 1 Child Care Exhibit 210. 1 Citizenship Exhibit 211. 1 Livestock Animal Science Exhibit 212. 1 Pet / Small Animal Science Exhibit 213. 1 Engineering Exhibit (tractor, bike, automobile, or small engines) 214. 1 Club Reporter Notebook or Club Scrapbook, of Published and submitted articles from current year 215. 1 Babysitter or Camp Counselor Exhibit 216. 1 Leadership Exhibit | <ul style="list-style-type: none"> 217. 1 Aerospace / Rocket Exhibit 218. 1 Rocket—15" or larger 219. 1 Rocket—less than 15" 220. 1 Career Exploration Exhibit 221. 1 Hobbies / Collections Exhibit with title & explanation of hobby or collection 222. 1 Drug Prevention Exhibit 223. 1 Performing Arts Exhibit 224. 1 Financial Literacy Exhibit 225. 1 Exhibit in project where no other class is offered: (See Note below) |
|---|---|

NOTE: Class 225 is provided for members taking a project where it is not possible for them to exhibit in any other class. This class does not allow for exhibits in project areas already provided in previous sections. Therefore, exhibits in class 225 can not be from any other of the following areas, Textiles, Canning, Computer, Arts & Crafts, Gardening, Floriculture, Photography, Conservation, Electric, Entomology, Field Crops, Woodworking, Science, or other categories listed in Section O, class 206-224.

SECTION P
PLACE SETTING CONTEST

Awards - Each:	1st	2nd	3rd
	\$8.50	Ribbon	Ribbon

Class 226

1. You must pre-enter with the Fair by June 1st to participate in this class.
2. Table settings are for two, using a 4-H "Green Theme" (4-H, environmental, etc)
3. Paper and plastic are permitted.
4. Table decorations must look presentable throughout the fair so fresh flowers and perishable items should not be used.
5. Exhibitor must provide their own standard-sized square or round card table with no extension or additions. Please **do not** bring chairs.
6. The meal's menu **must** be provided and should be suitable for your place setting. Menu should be on 5" x 8" card.
7. All exhibits are on display throughout the Fair.
8. Only the place setting will be evaluated, not the menu.
9. Place setting must be set up by the 4-H'er without assistance or help.

SECTION Q

EDUCATIONAL / CLUB EXHIBITS

Entries must be in place by 2:00 PM, Tuesday, July 20th

Awards - Each:	1st	2nd	3rd
	\$50	\$36	\$29

Class

227. Three clubs from each county may enter an educational exhibit pertaining to some phase of the 4-H program resulting from county competition. Alterations and improvements following county selection are encouraged. Assigned space - table top area - maximum 7' long and 36" wide.

Awards - Each:	1st	2nd	3rd
	\$8.50	Ribbon	Ribbon

Class

228. 4-H Banner: 2' x 3'

SECTION R

FOODS EXHIBITS

No icing on Cupcakes or Brownies

Class

- | | |
|--|--------------------------------------|
| 229. 1 Loaf yeast bread, not machine made | 238. 4 Cupcakes, commercial mix |
| 230. 1 Loaf fancy yeast bread | 239. 4 Cupcakes, homemade |
| 231. 1 Loaf quick bread | 240. Homemade Pound Cake |
| 232. 4 Homemade plain biscuits | 241. 1 Homemade pie shell, 8 inches |
| 233. 4 Homemade yeast rolls | 242. 1 Fruit pie, homemade crust |
| 234. 4 Homemade muffins, no mixes | 243. 1 Non-fruit pie, homemade crust |
| 235. 4 Homemade drop cookies | 244. 4 Pieces homemade fudge |
| 236. 4 Homemade cookies, rolled or pressed | 245. 4 Pieces candy, using a mold |
| 237. 4 Homemade brownies or bar cookies, 2" x 2" | 246. 4 Pieces candy, no mold |

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

SECTION S

VEGETABLE EXHIBITS

Class

- | | |
|---|-----------------------------------|
| 247. 5 Potatoes | 262. 3 Ears Sweet Corn, in husks |
| 248. 5 Ripe Slicing Tomatoes | 263. 12 Snap Beans (green or wax) |
| 249. 5 Green Slicing Tomatoes | 264. 1 Cantaloupe |
| 250. 5 Cherry or Italian Ripe Tomatoes | 265. 1 Watermelon |
| 251. 5 Cherry or Italian Green Tomatoes | 266. 1 Pumpkin |
| 252. 5 Unpeeled Onions, without tops | 267. 1 Eggplant |
| 253. 3 Bell Peppers | |
| 254. 3 Hot Peppers | |
| 255. 5 Carrots, without tops | |
| 256. 3 Summer Squash | |
| 257. 3 Zucchini Squash | |
| 258. 12 Pods Lima Beans | |
| 259. 3 Slicing Cucumbers | |
| 260. 5 Beets, without tops | |
| 261. 1 Cabbage | |

Awards - Each:	1st	2nd	3rd
	\$8.50	Ribbon	Ribbon

Class

- 268. Largest Ripe Tomato, by weight
- 269. Largest Watermelon, by weight
- 270. Largest Pumpkin, by weight
- 271. Largest Head of Cabbage, by weight

Awards - Each:	1st	2nd	3rd
	\$8.50	Ribbon	Ribbon

- 272. 1 Exhibit of Garden Products, including not less than 5 kinds of edible vegetables grown by a 4-H member. Quality, variety and arrangement of exhibit will count in judging. **No leafy vegetables, please.**

SECTION T
CUT FLOWERS

All cut flowers are three stems, same variety, but may be different colors. All cut flowers should be brought to the Centre (4-H building) at the Fair on Wednesday, July 28th between 10:00AM and 12 Noon for judging and display throughout the remainder of the Fair. Classes 273-281 must be grown/cared for by the 4-H'er and displayed in appropriate containers with water. **No disposable cups.**

Awards - Each:	1st	2nd	3rd
	\$4.50	Ribbon	Ribbon

Class

- 273. Zinnias, dwarf
- 274. Zinnias, giant
- 275. Sunflowers
- 276. Marigolds
- 277. Gladiolus
- 278. Roses
- 279. Any other cut flowers

Awards - Each:	1st	2nd	3rd
	\$6.50	Ribbon	Ribbon

Class

- 280. "Delaware's Hottest Ticket": An arrangement of fresh flowers and accessories that depicts the 2010 Delaware State Fair theme.
- 281. An arrangement of fresh flowers and accessories that depicts 4-H

SECTION U
DEMONSTRATIONS / ILLUSTRATED TALKS

- 1. Only winners of County Contests, aged 8 and older, are eligible to participate in the State Contest.
- 2. Members may enter only one division.
- 3. Counties may have one team and one individual demonstration in each of the project divisions listed.
- 4. A team shall consist of two individuals.
- 5. \$26.00 premiums will be awarded to winners in each project area to further participation in 4-H programs. No award will be made for presentations which the judges consider not up to the standard requirements.
- 6. County 4-H Agents will supply information regarding demonstration contests. All presentations should be closely related to the particular project in which the member is currently enrolled. 4-H demonstrations will take place at 10:00 AM on the following days:
 - * General Demonstrations: Monday, July 26th
 - * Plant & Environmental Sciences, Wednesday, July 28th
 - * Family and Consumer Sciences, Thursday, July 29th
 - * Animal Science, Friday, July 30th
- 7. Use the following class numbers to enter your 4-H demonstration: **on-line with the Fair:**

General Demonstrations

Class

282. Automotive / Small Engines / Tractors	288. Photography / Videography
283. Bicycle / Motorcycle	289. Arts / Crafts/ Visual Arts
284. Exploring 4-H	290. Woodworking
285. Leadership / Citizenship	291. Electricity
286. Computer Science	292. Aerospace
287. Performing / Theater Arts	

Plant, Environmental Sciences and Other

Class

293. Environmental Education and Earth Sciences	297. Indoor Gardening & Floriculture
294. Wildlife	298. Lawn Care / Landscaping
295. Shooting Sports	299. Entomology / IPM / Pesticide use
296. Gardening (fruit, vegetable, flower) & Field Crops	300. Other
	301. SET (Science Engineering & Technology)

Family and Consumer Sciences

Class

302. Food Preparation	307. Home Environment / Consumer Education/ Home Management
303. Food Safety / Food Preservation	308. Child Care / Babysitting
304. Table Setting / Etiquette	309. Health / Safety
305. Healthy Food Selection	
306. Clothing / Textiles	

Animal Science

Class

310. Dairy Cattle	314. Beef and Swine
311. Horse	315. Sheep
312. Dog / Rabbit & Small Animal	316. Goats
313. Veterinary Science / Poultry Science	

SECTION V **JUDGING CONTESTS**

Premiums:	1st	2nd	3rd	4th—6th	7th—9th
	\$57	\$43	\$29	\$21.50	\$14

Judging contests are designed to teach 4-H members the principles of making decisions through logical decision making processes. Opportunity is given for members to justify decision.

1. Contestants, aged 8 and older, are determined through County Contests. A 4-H member may participate in any two state contests as designated.
2. No premiums will be offered for performances below minimum standards.
3. Once participants have entered the judging area and begun the contest, they are not permitted to leave and re-enter.

NOTE: Participants are not required to enter judging contests on line. Judging lists will be supplied directly to the State Fair by the 4-H County Offices.

Class

Class	Date	Time
317. Poultry	Friday, July 23 rd	10:00 a.m.
318. Photography	Saturday, July 24 th	1:00 p.m.
319. Wildlife Habitat	Saturday, July 24 th	1:00 p.m.
320. Food and Nutrition	Saturday, July 24 th	1:00 p.m.
321. Textiles and Clothing	Saturday, July 24 th	3:00 p.m.
322. Horticulture	Saturday, July 24 th	3:00 p.m.
323. Wood Science	Saturday, July 24 th	3:00 p.m.
324. Livestock	Monday, July 26 th	9:00 a.m.
325. Dairy	Monday, July 26 th	9:30 a.m.
326. Horse	Wednesday, July 28 th	9:00 a.m.

**SECTION W
STATE 4-H FASHION REVUE**

Class

327. The State 4-H Fashion Revue will be held on Saturday, July 31st at 4:00 PM in the Centre. The Delaware State Fair will award \$20 prizes to the honor court. To participate in the State 4-H Fashion Revue, enter Class 327 as you complete the on-line entry process. The event is open to all County Fashion Revue participants 8-19 years of age. Cloverbuds are not eligible to participate in this event. Judging will take place on Monday, July 19th. Additional information regarding judging and practice will be provided by your County 4-H Office.

**SECTION X
4-H TALENT SHOW**

Premiums:	1st	2nd	3rd	4th
	\$100	\$75	\$50	\$20

Class

328. Individual talent presentations will compete on Thursday, July 22nd beginning at 6:00 PM on the stage in the Centre.
 329. Group talent presentation will compete on Thursday, July 22nd immediately following the individual presentations on the stage in the Centre.

**SECTION Y
STATE AVIAN BOWL CONTEST**

Class

330. The State Avian Bowl Contest will be held on Saturday, July 31st at 1:00PM in the Centre. The Delaware State Fair will award premiums to the top three teams in competition. Entry forms are due to the State 4-H Office by July 1st. Rules and study materials are available from your County 4-H Office. Enter team under 4-H club name using Fair online system.

Team Awards:	1st	2nd	3rd
	\$100	\$50	\$25

**SECTION Z
CONSUMER CHAMPIONS BOWL CONTEST**

Class

331. The Consumer Champions Bowl will take place on Sunday, July 25th at 2:00 PM in the Centre. The Delaware State Fair will award premiums to the top three teams in the Beginner, Junior and Senior Divisions. Entries are due to the State 4-H Office by July 1st. Rules and study materials are available from your County 4-H Office. Enter team under 4-H club name using Fair online system.

Team Awards:	1st	2nd	3rd
	\$100	\$50	\$25

The 2010 Consumer Champion Bowl Contest is being sponsored by



Other 4-H Events and Activities

All 4-H activities use January 1st in determining age. Young people must be age 8 and older for all competitive events.

The **State 4-H Horse and Pony Show** will be on Friday, July 30th at 9:00 AM. Show prize list may be obtained from your County 4-H Office after July 1st. All entries are made the day of the show.

Tractor Driving (Wednesday, July 28th - 11AM) and Compact Tractor Driving (Saturday, July 31st - 9AM) - Entries to participate in the tractor events are due to the State 4-H Office by July 1st. There will be two age categories offered in each event, senior (age 14 and older) and junior (age 8-13). Participants may enter one age category. Experienced participants, younger than 14, may participate in the senior event but are then ineligible to participate in the junior category.

4-H Awards Celebration will be held on Saturday, July 31st 5:00PM in the Centre. All demonstration, judging, Fashion Revue, Public Speaking, Engineering and Conservation Display winners will be recognized.

Public Speaking will be held on Friday, July 23rd at 6:00 PM in the Centre. County winners in the beginner, junior and senior categories will speak.

Archery Competition: An Archery competition will take place on Friday, July 30th at 2:00PM in a specially designated safe area. Rule & Entry information is available from your County 4-H Office. Entries are due to the State 4-H Office by July 1st.